



St. George Antiochian Orthodox Church
Sunday, November 24, 2024
After-feast of the Entrance of the Theotokos

His Eminence Metropolitan SABA
Archbishop of New York and Metropolitan of all North America

His Grace Bishop ANTHONY - Diocese of LA & the West
V. Rev. Fr. Dr. Christopher Salamy, Pastor
Rev. Dn. Raphael Abrahams • Rev. Dn. Serafim Grove
Rev. Dn. Basil Ritchie • Rev. Dn. Michael Haddad • Rev. Dn. Peter Samore
Dr. Gregory Abdalah, Pastoral Assistant • Christian Farradj, Youth Pastor
Happy Kaur, Executive Assistant to the Pastor
Jane Romley, Parish Administrator • Matthew Peters, Ministry Lead
Valerie Haddad, Director of Ministry, Growth & Development

RESURRECTIONAL APOLYTIKION (TONE FIVE)

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

APOLYTIKION OF ENTRANCE OF THE THEOTOKOS (TONE FOUR)

Today the Virgin is the foreshadowing of the pleasure of God, and the beginning of the preaching of the salvation of mankind. Thou hast appeared in the Temple of God openly and hast gone before, preaching Christ to all. Let us shout with one thrilling voice, saying, Rejoice, O thou who art the fulfillment of the Creator's dispensation.

APOLYTIKION OF ST. GEORGE (TONE FOUR)

As deliverer of captives and defender of the poor, healer of the infirm, champion of kings, victorious Great Martyr George intercede with Christ our God for our souls' salvation.

KONTAKION OF ENTRANCE OF THE THEOTOKOS (TONE FOUR)

The sacred treasury of God's holy glory, the greatly precious bridal chamber and Virgin, the Savior's most pure temple, free of stain and undefiled, into the House of the Lord on this day is brought forward and bringeth with herself the grace of the Most Divine Spirit; her do God's Angels hymn with songs of praise, for she is truly the heavenly tabernacle.

THE EPISTLE

(For the Twenty-Second Sunday after Pentecost)

Thou, O Lord, shalt preserve us and keep us from this generation.

Save me, O Lord, for the godly man hath disappeared.

The Reading from the Epistle of St. Paul to the Galatians. (6:11-18)

Brethren, see with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh that would compel you to be circumcised and only in order that they may not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the Law, but they desire to have you circumcised that they may glory in your flesh. But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all, who walk by this rule, upon the Israel of God. Henceforth let no man

trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

THE GOSPEL

(For the Thirteenth Sunday of Luke)

The Reading from the Holy Gospel according to St. Luke. (18:18-27)

At that time, a man came testing Jesus and asking, “Good Teacher, what shall I do to inherit eternal life?” And Jesus said to him, “Why do you call Me good? No one is good but God alone. You know the commandments: ‘Do not commit adultery. Do not kill. Do not steal. Do not bear false witness. Honor your father and mother.’” And the man said, “All these I have observed from my youth.” And when Jesus heard it, he said to him, “One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow Me.” But when the man heard this he became sad, for he was very rich. Jesus, seeing him sad, said, “How hard it is for those who have riches to enter the kingdom of God! For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.” Those who heard it said, “Then who can be saved?” Jesus said, “What is impossible with men is possible with God.”

THOSE TO REMEMBER IN PRAYER...

Living: Romy, Chase, Paul, Mary, Joshua, Peter, Richard, Anthony, Moira, Mac, Laila, Michael, Ray, Pam, Amal, Nejwa, Randa, Regan, Theresa, Kristine, Sherry, Jack, Samira, Robert, Daniel, Jane, Jillian, Sandy, Nicholas, Alexandros, Aikaterina, David, Donald.

Liturgical Offerings:

Kris Tibsherany & William Gosney offer Holy Bread in loving memory of George and Affifi Kalil, George F. and Mary Tibsherany, Kahlil and Marie Chucri, Alex and Joseph Chucri, Maggie Pagan, Edward and Kay Gosney. May their memory be eternal.

Congratulations and God’s blessings to Ashley and Michael Newell on the Churching of their baby, Samuel Newell. May God grant them many years.

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